

November 16, 2011

PAT PATTERSON  
HIGHLAND MOBILE HOME PARK  
PO BOX 1749  
GRANTS PASS, OR 97528

RE: Notice of Non-Compliance regarding the HIGHLAND MOBILE HOME PARK  
Public Water System, PWS OR4100350

Dear PAT PATTERSON,

HIGHLAND MOBILE HOME PARK is a public water system subject to regulation  
under ORS 448.115 to 448.290 and OAR 333-061-0005 to 333-061-0290.

The Oregon Health Authority, Public Health Division, Office of Environmental Public  
Health, Drinking Water Program (Program) has reviewed the operation of the  
HIGHLAND MOBILE HOME PARK water system and found that it is not being  
operated in compliance with the Oregon Drinking Water Quality Act (ORS 448.115 to  
ORS 448.290) and rules. Specifically:

- Compliance Deficiency No. 1: OAR 333-061-0036(3)(a) requires sampling for  
synthetic organic chemicals, but synthetic organic chemical sampling results have not  
been submitted for the HIGHLAND MOBILE HOME PARK water system for the  
most recently completed monitoring period, which constitutes a violation of the rule if  
samples were in fact not collected.

#### ACTIONS REQUIRED TO ACHIEVE COMPLIANCE

In order for the operation of HIGHLAND MOBILE HOME PARK water system to  
return to compliance with OAR 333-061-0036(3)(a), synthetic organic chemical sampling  
results collected during the current monitoring period must be submitted to the Program  
no later than January 10, 2012.

HIGHLAND MOBILE HOME PARK

Page 2

Failure to comply with the deadline specified in this letter may result in additional enforcement action, which could include the assessment of civil penalties as prescribed by OAR 333-061-0090. Please contact JOSEPHINE COUNTY at 541-474-5338 to discuss the compliance actions specified in this letter.

Thank you for your cooperation.

Respectfully,

A handwritten signature in black ink, appearing to read "BK Daniels", with a large, stylized flourish extending to the right.

Brad K. Daniels  
Enforcement Coordinator  
OHA - Drinking Water Program

cc: JOSEPHINE COUNTY  
OHA Drinking Water Program Technical Representative