



**PUBLIC HEALTH DIVISION
Drinking Water Services**

Kate Brown, Governor

**Oregon
Health
Authority**

800 NE Oregon Street, #640

Portland, OR 97232-2162

Phone 971-673-0405

FAX 971-673-0694

TTY-Nonvoice 971-673-0375

6/6/2016

ERIC CHAMBERLAIN
SUNSET LAKE RV PARK
PO BOX 1360
REDMOND, OR 97756

RE: Administrative Notice for failure to submit Lead and Copper (LCR) sample results. Must sample before September 30, 2016.

Dear ERIC CHAMBERLAIN,

This letter is to inform you that LCR sampling results have not been submitted for PWS # OR4100933 during the previous monitoring period.

5 LCR samples to be collected every 3 years

This is a violation of Oregon Administrative Rule 333-061-0036(2)(c) or OAR 333-061-0040.

LCR samples must be collected during the warmest part of the year, which has been determined to be between June 1 and September 30. Be sure to collect your water samples early enough to allow laboratories time to perform sample testing and report on time.

Also, sampling results must be received by DWS no later than October 10, 2016 (within 10 days of the end of the sampling period).

You can submit sampling results to DWS using one of the following methods:

- Fax the report to (971) 673-0694

For faxed data, please include a cover sheet with the number of pages including the cover, your name, and your phone number.

- Email the report to: dwp.dmce@state.or.us
- Mail the report to: Water Quality Reports
P.O. Box 14350
Portland, OR 97293-0350

If the required sampling results are not received, it may result in enforcement action, which could include the assessment of civil penalties.

As a reminder, you must notify those drinking the water at each location of the test results within 30 days of receiving them from the lab. A representative copy of the notice and certification of distribution must be submitted by December 31st. The notification must also include the maximum contaminant level goal and the action level for lead with the definitions for these two terms, an explanation of the health effects of lead, a list steps consumers can take to reduce exposure to lead in drinking water and contact information for your water utility.

Please contact Michael McNickle with CLATSOP COUNTY at (503) 325-8500 if you have any questions.

Your immediate attention to this matter is appreciated.

Respectfully,

Drinking Water Services